

SECTION 71 REPORT SEPTEMBER 2024

Y

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Part 1 – Annual Budget

1.1 Mayor's Report

The Monthly section 71 report is a report that gives a clear view on the state or performance of the Municipality for that month as well as the year to date performance. Among the impacts that are challenging the Municipality, is the cash flow challenge currently being experienced by the municipality due to among other things declining collection, historic expenditure patterns, high water losses and high rate of indigents within the municipal boundaries.

Management within local government has a significant role to play in strengthening the link between the citizen and government's overall priorities and spending plans. The goal should be to enhance service delivery aimed at improving the quality of life for all people within the UThukela District Municipality .Budgeting is primarily about the choices that the municipality has to make between competing priorities and fiscal realities. The challenge is to do more with the available resources. We need to remain focused on the effective delivery of the core municipal services through the application of efficient and effective service delivery mechanisms.

1.2 Council Resolutions

- 1. The Council of UThukela District Municipality, acting in terms of section 71 of the Municipal Finance Management Act, (Act 56 of 2003) to note :
- 2. Monthly Budget statements and supporting documents for the months of September 2024.

1.3 Executive Summary

As per Municipal Finance Management Act the municipality needs to prepare section 71 report in a prescribed format as per national treasury regulations.

The District Municipality has to embark on implementing revenue collection strategies to optimize the collection of debt owed by consumers.

The municipality is also embarking on assuring that all grants are spent during the 2024/25 financial year.

Table C4 - Budgeted Statement - Financial Performance (revenue and expenditure)

| DC23 Uthukela - Table C4 Monthly Budget St | atemen | 2922/23 | renorman | re (Leveune | e and exper | | | | | |
|---------------------------------------------------------------------------------------------------------|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------|----------|------------------------------------------|
| Description | Ref | Abdited | Original | Adjusted | Monthly | Budget Year 2923/24 onthly YearTD YTD YTD YTD | | | | |
| | 1000 | Outcome | Budget | Budget | actual | YearTD actual | budget | Variance | variance | Full Yea: Forecast |
| R thousands | | | | | | Here and the | | in the second second | - | L ANGENIAR |
| Revenue | | | | | | | | | | |
| Exchange Revenue | | | | | | | | | | |
| Service charges - Becinicity | | | 2 | - | | - | - | - | | - |
| Service charges - vhater | | 267,541 | 316,359 | -1 | 2,165 | 13,223 | 79,097 | (45,874) | -53% | 316,38 |
| Service charges - Waste Water Management | | 17,928 | 18,189 | - | 1,598 | 4,823 | 4,547. | 276 | 6% | 18,12 |
| Service charges - Waste management | | | | | | 10 | | <u> </u> | | |
| Sale of Goods and Rendering of Services | | 838 | 632 | - | 40 | 108 | 158 | (50) | -32%6 | 13 |
| Agency services | | 121 | | | - | | | - | | 1 2 |
| initeress. | | and the | | - | | | 1 | ÷ | | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| manage earned from Receivables | | 30,448 | 64,635 | | 4,916 | 16,393 | 16,134 | 259 | 2% | 64,59 |
| Internet Prim Current and Non Current Assets | - | 8,657 | 10,482 | 1 m (| 1,123 | 2,274 | 2,620 | (347) | -13% | 10,48 |
| Dividends Rent on Land | | | | 5.0 | | | | - | | |
| Rental from Fixed Assets | | | | | | 5 T | | - | | |
| Licence and permits | | | | - | - | | | - | | |
| Operational Revenue | | 278 | 203 | - | | 7.630 | 61 | | AFENERA | 28 |
| Non-Exchange Revenue | | 4(0 | -00 | | | 7,973 | 01 | .7,923 | 15585% | 204 |
| Property rates | | | | | | h | | - | | 9 |
| Burcharges and Taxes | | | | | - | | | | | 1 |
| Fines, penallies and forfeits | | 34.577 | 50 | - | 316 | 320 | 15 | 305 | 2030% | |
| cence and permits | | - | | | | ver | | | 2000.00 | |
| Translera and subsidies - Operational | | 585.406 | 620,601 | | 137 | 255,980 | 155,125 | 100,855 | 3516 | 620,50 |
| interest | | | | - | 1 1 2 2 | and the second s | | | | |
| FuelLevy | | | -2 | | - | - | - | - | | |
| Operational Revenue | | - | -10 | .c= 5 | _ | - | - | - | 1 | |
| Gains on disposal of Assets | | 5,832 | - | - | - | | - | - | | |
| Other Gains | | - | | -3 | - | | | - | | 1 4 |
| Discontinued Operations | | 8,000 | | - | | | | | | |
| Total Revenue (excluding capital transfers and | | 960,403 | 1,030,991 | - | 10,296 | 321,093 | 257,748 | 63,346 | 25% | 1,030,59 |
| Expenditure By Type | | | | 1 | | | | | | |
| Employee related costs | | 361,224 | 363,137 | - | 35,301 | \$3,747 | 90,784 | 2,963 | 3%6 | 363,13 |
| Remuneration of councillors | | 6,154 | 6,155 | | 483 | 1,507 | 1.529 | (32) | -2% | 5.15 |
| Bulk purchases - electricity | | - | - | | | | | - | | and the |
| Inversiony consumed | | 97.299 | \$1,050 | | 5,962 | 5,952 | 12.765 | (6,814) | -5346 | 51,06 |
| Detx impairment | 1 | | | | 0,002 | 0,002 | 31.0 | | 100000 | College States |
| 1 | | 250,515 | 154,658 | | | - | 41,蛇4 | (41,164) | -102% | 164,658 |
| Depreciation and amonipation | | 85,484 | 73,910 | | 6,914 | 20,969 | 18,478 | 2,491 | 1396 | TREN |
| Interest | | 16,352 | | - | | | - | - | | - |
| Contracted services | | 176,330 | 171,931 | - | 16,889 | 21,009 | 42,983 | (21,973) | -51% | 171,931 |
| Transfels and subsidies | | 3,285 | 5,830 | - | | - | 1,457 | (1,457) | -10095 | 5,830 |
| Irrecoverable debts writen of | | 3,124 | - | 1.1 | | di | - | - | | 1 1 2 |
| Operational cests | | 198,820 | 130,651 | - | 10,175 | 13,536 | 32,638 | (19,101) | -59% | 130,55 |
| Losses on Disposal of Assets | | | Contraction of the local distribution of the | - | | Colored - | 100 | 1111111 | | 1.1.1 |
| Ditrief Losses | | | | | | | | | | |
| Total Expenditure | - | 1,198,687 | | | | | | V DIVISION | | 1 |
| | - | | 967,232 | * | 75,714 | 156,720 | 241,805 | (85,088) | -35% | .967,233 |
| Sarplus/(Deficit) | | (238,283) | 63,759 | - | (65,418) | | 15,940 | 148,434 | 931% | 63,75 |
| Transfers and subsidies - capital (monetary allocations) Transfers and subsidies - capital (in-kind) | | 291,328 | 291,529 | | 33,644 | 23,644 | 72,682 | (39,239) | -6496 | 291,52 |
| ransers and subsidies - capital (m-knd) Surplus/(Deficit) after capital fransfers & contributions | | 53,045 | 155,288 | - | (31,774) | 198,017 | 35.822 | - | | 200 |
| ncome 7ax | | 33,942 | 323,255 | | 137,274) | 198,017 | 00,0/2 | | | 355,78 |
| | 1 | 11.11 | - | | 1000 | 3 | | - | | |
| Surplus/(Deficit) after income tax | | 53,045 | 355,288 | - | (31,774) | 198,017 | 36,822 | | | 355,28 |
| Share of Surpkus/Detkit stiritsuisible to Joint Vernure | | 5 | - | | - | - | - | - | | - |
| Share of Surplus/Detcit attributable to Minorities | | - | | | | - | L. Leek | - | | ALL B |
| Surplus/(Deficit) attributable to municipality | | 53,045 | 355,288 | - | (31,774) | 196,017 | \$8,822 | | 2010 | 355,28 |
| Share of Surplus/Defot attributable to Associate | | | - | - | 1.00 | - | - | - | | 0 1 |
| ntarcompany/Parent subsidiary transactions | 11 | 9 | - | | 100 | | 1 | | | |
| | - Internet | | | | (31,774) | | | | | -0 |

Operating Revenue:

Operating revenue recognised for the period Sept 2024 amounts to R 321 million. For the first quarter the municipality had estimated R257 million. The receipt of the equitable share on July 2024 has contributed to the positive variance.

WATER AND SANITATION SALES:

The combined Water and Sanitation Sales income recognised is 52% below what is originally anticipated. The revenue billed for the month of September 2024 is a combined amount of R3 million.

INTEREST EARNED FROM RECEIVABLES:

The interest on consumer accounts has yielded 2% positive variance, this is an indication of an improvement in the revenue collected. The amount received for September 2024 is R4 million.

FINES AND PENALTIES

The municipality received R314 thousands from fines and penalties for the month of September 2024.

OPERATING REVENUE

The municipality did not recognise anything for the month of September 2024, but as at the end of September it has recognised R7 million.

Operating Expenditure:

The total operating expenditure recognised for the period September 2024 amounts to R75 million, a negative of 35% variance.

EMPLOYEE RELATED COSTS AND REMUNERATION OF COUNCILLORS:

Employee related cost incurred for September 2024 is R36 million which results to 3% below what was anticipated. The amount incurred for the remuneration of councillors is R483 thousand.

CONTRACTED SERVICES:

The bulk of contracted services comprise of vehicle repairs, hire of plant, repairs to pumps and pipelines. The total contracted services incurred for the month of September 2024 is R16 million.

OPERATIONAL COSTS:

1

The implementation of the budget funding plan seeks to cut avoidable expenditure which does not relate to service delivery the municipality has managed to eliminate nice to haves, and soft projects in order to reduce expenditure related to this line item. The total operation costs incurred in September 24 amounts to R10 million.

| Table C5 - Monthl | y Budget Statements - | Capital Expenditure |
|-------------------|-----------------------|----------------------------|
| | | |

| DC23 Uthukela - Table C5 Monthly Budget Statement - Capita | 1- | 2632:23 | | | | Budget Year 20 | 2174 | | | 1 |
|-----------------------------------------------------------------------------------------|-------|---------|----------|-----------------|---------|----------------|---------------|-----------|-----------|-----------|
| Vate Description | Ref | Audited | Original | Adjusted | Bonthiy | YearTD actual | YearTD | YTD | YTD] | Full Tear |
| (Stosmands | 4. | | | | | | | | 8 | |
| Aut Year specificar agaropulation | 2 | | | | | | - | | | |
| IDE 1 - MATCH AND MAR | | - | - | - | - | - | - | - | - | |
| Inst 3 - SUDGET AND TREASURY | | * | | | | - | | | | + |
| Ann 4 - SOCIAL SERVICEBURLANNINGSECONOMIC DEVI | | ÷. | | 5 | 1 | | 1 | 1 | | 1 |
| INF 5 - WSA& HEALTH SERVICES | | ÷ | 2 | | | - | 1 | _ | | |
| 000 5 - 500 WATER SAMITATION AND TECHNICAL SERVICES | | - | | 1.0 | | | 1.233 | - | | - |
| kote 7 - | | - | - | | | | | - | | - |
| lote 3 - | 4.5 | - | - | - | - | - | - | - | | - |
| iote 9 - | 10.00 | - | - | 24 | - | - | | 14 | | - |
| /dia 10 - | | - | - | 1.4 | 1.0 | | - | - | | - |
| late 11 - | | - | - | | | | | - | | |
| kte 12 - | | | - | | | | | | | |
| kse 13 - | 1 | 2 | - Q. | <u></u> | 1 | | | | | |
| irse 14 - | | - | | | | | | 1.1 | | |
| rde 15 - | | - | | | | - | | | | |
| otal Capitai Mutti-year expenditure | 17 | | | | | | 1 1 | - C. | | - |
| | 123 | | | | | | | | | |
| Single Text expenditure appropriation | 2 | | | - | | | | | | - |
| INN 1 - MAYOR AND MM INN 2 - CORPORATE SERVICES | | - | 2,000 | | | - | 500 | (500) | -100% | 2.00 |
| ING 3 - BUDGET AND TREASURY | - | | 2,000 | | | - | 3/10 | (DOO) | -1442 246 | 2.99 |
| /ms 4 - SOCIAL SERVICES(PLANNINGSECONOMIC DEV) | | . C. | | | | | | | | |
| fore 5 - WSA& HEALTH SERVICES | 1 1 | - | | - | | | | | | |
| INES-WANA HEACH SERVICES | | 5 | 306,529 | | 20,714 | 42,585 | 78,612 | (34 038) | -15% | 306.52 |
| der 7 - | - | - | 300,569 | - | 20.3 TA | 44,083 | 12,34 | (39,000) | -4476 | |
| (cae) - | | - | | | | - | 1 | | | |
| | - | | | | | - | 1 | | | |
| (cne 3 - | | * | 3 | - e | - | - | 1 | - | 6 B | - |
| (aze 10 - | - | - | | | * | | | - 21 | | |
| (de 11 - | | - | | | - | - | 1 | | | |
| rote 12 - | | | | - | | | | | | - |
| Kole 13 - Kole 14 - | | - | 5 | | | - | | | | |
| iote 15 - | | | | | | | 1 | | | - |
| | 4 | | 308 529 | -4 | 30,714 | 42,596 | 77,122 | (14,538) | -45% | 206 62 |
| Fotal Capital single-year expenditure Fotal Capital Expenditure | | 0 | 308 529 | | 70,714 | 42,590 | 77,132 | (34,538) | -45% | 108.52 |
| | | | 300,343 | | C6,7.74 | 46,000 | 11,140 | (0m. 304) | -4518 | 106.32 |
| Lapital Expenditory - Functional Chemitication | - | | | | | | | | | |
| Governance and administration | | × . | 2,000 | | - | | 500 | (590) | 100% | 2.00 |
| Executive and council | | | - | | | | | - | | |
| fin ance and administration | 1 | | 2,000 | i inkëri | | | 540 | (500) | -190% | 2,90 |
| mernal such | | | - | 1 1 1 1 1 1 1 1 | | 1 | 1000 | : | | - |
| Community and public safety | _ | - | ÷. | | - | | | | | - |
| Community and occal services | 1 | | | | | 1.5 | 1 | - | | |
| Sport and recreasion | | - | | 1.00 | | | 1 | | (A | - |
| Public safety | _ | - | | 11 30 | 1 | - | | | | |
| Howeng | | | | 196 | | 1 - 1 | | | 1 | - |
| 4eash | - | - | | | | 5 | | - | | |
| Economic and environmental services | - | - | - | | 1.00 | - | - | - | | - |
| Ranning and development | | | - | 1.00 | | - | | | 1 | ~ |
| Road transport | | | 11 2 | | | 1 51 | | - | | |
| Environmental protection | | - | | | 1 | 0.00 | 1 | - | | - |
| Trading services | | 0 | 306,529 | - | 29,714 | 42,595 | 78,832 | (34.639) | -45% | 306.52 |
| Energy sources | | 5 | 2 | 1 20 | - | 1 | | man | | 1 |
| Natir management | - | 0 | 306,529 | - | 20,714 | 42,593 | 76 332 | /34,938i | -44% | 308,53 |
| Vase waer management | 1 | 0 | 5 | 100 | 5 | | | - | 5 - 8 | |
| kase management | - | | | | | | | - | | |
| DUNIT | - | | - | | | - | | - | | |
| Total Capital Expenditure - Functional Glassification | 3 | 8 | 308,529 | | 20,718 | 42,595 | 77,139 | (24,538) | -45% | 308.52 |
| Linded by: | | | | | | | | | | - |
| Valoral Government | | 0 | 291,529 | 0 | 20,253 | 42,067 | 72,382 | (30,815)) | -42% | 291,62 |
| Fromhaal Gevennment | | - | | 30 | | - | in the second | - | | |
| Detrit Municipality | | | | 10 BU | 1.1 | 1 - 1 | | - | | 1 |
| Transfers and subsidies - capital (monetary allocations) (feet / Prov Departm Agencies, | - | | | 1 | 1.00 | | - | | | |
| ltansters recognised - capital | | 8 | 291,529 | - 14 P | 20,253 | 42,067 | 72,802 | (38,815) | -42% | 201.52 |
| Borrowing | 6 | | | | | - | - | | | 100 |
| internally generated funds | - 1 | | 17.000 | 1. 1. | 1 | | 4,250 | (4,250) | -10056 | 17,00 |
| Total Capital Funding | | 0 | 366.579 | | 20,253 | 42.0ET | 77,132 | (25,665) | -45% | 198 52 |

As depicted above capital expenditure amounting to R20 million recorded at the month of September 2024.

Table C2 - Budgeted Financial Performance (revenue and expenditure by standard classification)

| DC23 Uthukela - Table C2 Monthly Bi | | 1022/23 | | | | Budget Year 28 | and an other designed to be a set of the set | All here of the local data | | 1 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-----------|----------|---------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|-----------|
| Description | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD | YTD | GTY | Full Year |
| R thousands | 1 | in an an a | onguna | najuotoa | wommy | YONKED DECLAT | FORE TE/ | 110 | 110 | FUNTER |
| Revenue - Functional | | | | | | | | | | 1 |
| Governance and administration | | 798,363 | 691,476 | - | 1.400 | 266.385 | 172,869 | 93,515 | 54% | 691,476 |
| Executive and council | | - | - | - | _ | | | - | 01.0 | 001,410 |
| Finance and administration | | 798,363 | 691,475 | | 1,400 | 266,385 | 172,869 | 93,515 | 54% | 591,476 |
| Internai audit | | | - | - | 1,100 | - | | 00,010 | 277.78 | 021,470 |
| Community and public safety | | 42 | 60 | | | | 15 | (IE) | -100% | 60 |
| Community and social services | | | | | _ | | - C | (15) | - 10/0 //8 | 99 |
| Sport and recreation | | | - | - | _ | | [-} | | | - |
| Public safety | | - | - | - | | | E+ | ···· ·· ··· ··· | | _ |
| Housing | | _ | - | - | | | | - 1 | | - |
| Health | | 42 | 69 | - | | | 16 | (15) | -100% | 50 |
| Economic and environmental services | | - | | - | - | - | | - (10) | - 500 10 | - |
| Panning and development | | _ | - | - | | | | | | |
| Road transport | | - | - | - | | | [-] | - | | - |
| Environmental protection | | | | | - | | | - | | |
| Trading services | | 453.327 | 638,984 | 2 | #2,540 | 49.959 | 457740 | | 1101 | - |
| Energy sources | | 400,021 | 030,564 | | ₩Z,344 | \$8,352 | 157,745 | (69,394) | -44% | 630,884 |
| Water management | | 463,327 | 230 201 | | | - | 1070 | - | | |
| Waste water management | | 463,327 | 630,984 | | 42.540 | 88,352 | 157,745 | (69,394) | -44% | 630,984 |
| Waste management | | - | | | - | | | | | - |
| Other | 4 | - | | - | - | - | - | | | |
| Total Revenue - Functional | 2 | + 354 739 | 4 225 528 | - | - | - | | - | | - |
| | | 1,251,732 | 1,322,520 | - | 43.939 | 354,737 | 330,630 | 24,107 | 7% | 1 322 520 |
| Expenditure - Functional | | | | | | | | | | |
| Governance and administration | | 550,176 | 430,019 | 14 | 25,581 | 50,440 | 107,505 | (57,064) | -53% | 430,019 |
| Executive and council | | 50,748 | 51,120 | . 7 | 4,034 | 10,310 | 12,780 | (2,470) | -19% | 51,120 |
| Finance and administration | | 499,428 | 375,898 | - | 21,547 | 40,131 | 94,725 | (54,594) | -58% | 378.898 |
| Internel audit | | - | - | - | - | - | - (| - | | - |
| Community and public safety | | 52,638 | 58,978 | - | 4,409 | 12,224 | 14,519 | (2,295) | -16% | 58,078 |
| Community and social services | | 13,193 | 7,773 | - | 1,304 | 3,438 | 1,943 | 1,495 | 77% | 7,773 |
| Sport and recreation | | - | - | - | - | - | 1 | - | | - |
| Public salety | | 1.4 | - | - | - | - | - 1 | - | | - |
| Housing | | 14 C | - 2 | 12 | _ | - | - | - | | - |
| Health | | 39,535 | 50,305 | - | 3.105 | 8,786 | 12,575 | (3,790) | -30% | 50,305 |
| Economic and environmental services | | 17.091 | 25,084 | - | 1,172 | 3,438 | 6,521 | (3.083) | -47% | 26,884 |
| Planning and development | | 17,091 | 26,084 | - | 1,172 | 3,438 | 6,521 | (3,083) | -47% | 26,084 |
| Road zansport | | + | 4 | - | - | - | 1 | - | | 1 |
| Environmental protection | | - | 2 | - | - | | - | - 1 | | - |
| Trading services | | 578,781 | 453,852 | - | 44,552 | 90,617 | 113,263 | (22,645) | -20% | 453,852 |
| Energy sources | | - | - | 1. | - | - | - | - | | |
| Nsier management | | 578,781 | 453,052 | 1 | 44,552 | 90,617 | 113,283 | (22,646) | -20% | 453,052 |
| Nase water management | | 1 | - | 12 | - | - | , togetty | (excerne) | | 400,002 |
| Waste management | | - | | - | | | Ī | | | T E |
| Other | | | | | | | - T | - | | |
| Total Expenditure - Functional | 3 | 1,198,687 | 967,232 | | 75,714 | 156,720 | 241,808 | | -35% | pr2 814 |
| The second | | 110001003 | 003,648 | | 3,114 | 139,129 | 241,696 | (85,068) | -3378 | 967,232 |

Table C3 - Budgeted Financial Performance (revenue and expenditure by municipal vote)

| DC23 Uthukela - Table C3 Monthly Budget S Vote Description | | 2022/23 | | | | Budget Year 20 | 23/24 | | | T E |
|---------------------------------------------------------------|-----|-----------|-----------|----------|----------|----------------|----------|----------|-----------|-----------|
| | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD | OTY | TD | Full Year |
| Rihousands | | | | | | | | | * | |
| Revenue by Vote | 1 | | 1 | | | | | | | |
| Vote 1 - MAYOR AND ARM | | - | - | - | | - | - | 343 | | - |
| VOD 2 - CORPORATE SERVICES | | 58 | | | - | 78 | 1 | 78 | #D1V/0 | - |
| Vote 3 - BUDGET AND TREASURY | | 798,264 | 691,475 | | 1,400 | 266,307 | 172,859 | 93,438 | 54.1% | 691,47 |
| Vote 4 - SOCIAL SERVICES(PLANNING&ECONOMIC DEV) | | 14 | - | - | - | - | - | - | | |
| Voie 5 - WSA& HEALTH SERVICES | | 42 | 60 | - | - | _ | 15 | (15) | -100.0% | 6 |
| VOIE 6 - 500 - WATER, SANITATION AND TECHNICAL SERV | CES | 453.327 | 630,984 | - | 42,540 | 88,352 | 157,746 | (69.394) | 44.0% | 630.08 |
| Vote 7 - | | | - | | - | - | 109,2110 | (02,034) | -946,0 75 | 600.00 |
| Vote 8 - | | - | - | - | - | - | | | | 1 6 |
| Vote 9 - | | - | - | - | | - | 1 | - | | 1 |
| Vote 10 - | | | - | | | - | | | | 1 1 |
| Vole 11 - | | - | - | - | 4.1 | | - | | | |
| Vote 12 - | | | - | | 120 | - | | - | | 1 1 |
| Vote 13 - | | - | - | 2 | - | - | - | | | 1 8 |
| /08:14 - | | - | | | | - | - | - | | 1 |
| Vote 15 - | | | - | - | | | ÷ | - | | |
| Fotal Revenue by Vote | 2 | 1,251,732 | 1,322,520 | 2 | 43,939 | 354,737 | 330,630 | 24,187 | 7.3% | 1,322,52 |
| Expenditure by Vote | 1 | | | | | | | | | |
| Vote 1 - MAYOR AND MM | | 50,748 | 51,120 | ÷. | 4,034 | 10,310 | 12,780 | (2,470) | -19.3% | 51. 2 |
| Vote 2 - CORPORATE SERVICES | | 127,431 | 135,003 | - | 6.063 | 14,892 | 33,751 | (18,859) | -55.9% | 135(0 |
| Vote 3 - BUDGET AND TREASURY | | 371,997 | 242.304 | | 15.484 | 25,239 | 60,578 | (35,337) | -58.3% | 242.30 |
| VOR 4 - SOCIAL SERVICES(PLANNING&ECONOMIC DEV) | | 33,194 | 33,657 | | 2.476 | 6,876 | 8.454 | (1 588) | -18.8% | 33.85 |
| Vole 5 - WSA& HEALTH SERVICES | | 39,535 | 51,896 | | 3,105 | 8,786 | | | | 1 |
| Vote 5 - 500 - WATER, SANITATION AND TECHNICAL SERV | 000 | | | | | , | 12 9 4 | (4,188) | -32.3% | 51,89 |
| Voe 7 - | UCO | 578,781 | 453 852 | • | 44,552 | 90,617 | 113,263 | (22,646) | -20.0% | 453.(0 |
| Vole 3 - | | | | | | - | | - 0 | | - |
| Vote 9 - | | - | | | | | 1 | 1 | | Ē |
| /ste 10 - | | - | - | - | - | - | | - | | 1 6 |
| Vote 11 - | | - | - | - | - | - | - | - | | |
| ide 12 - | | | | + | | | + 1 | | | - |
| /die 13 - | | - | - | = | | - | + | - | | - |
| Vote 14 - | | - | - | | - | - | + | - | | - |
| Vote 15 - | | - | | + | | - | - | - | | |
| Total Expenditure by Vote | 2 | 1,198,687 | 967,232 | - | 15,714 | 156,720 | 241,808 | (85,088) | -35.2% | 957.23 |
| Sunglus! (Deficit) for the year | 2 | 53 845 | 355,288 | | (31,774) | 198.017 | 88.822 | 109,195 | 122.9% | 355 78 |

Part 2 – Supporting Documentation

Table SC3 Debtors age analysis

0C23 Uthukela - Supporting Table SC3 Monthly Budget Statement - aged debtors - M03 - September

| Description | | | Budget Year 2023/24 | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------|------------|-----------|---------------------|------------|-------------|-------------|-------------|--------------|-----------|-------------|-----------------------|
| | NT Code | 6.00 Ozys | 31-48 Doys | 41.96 Days | 91-128 Days | 121-150 Dys | 151-100 Dys | 181 Dyn-1 Yr | Over 1Yr | Total | Tatai over 90 daya |
| and the second | | | | | | | | | | | |
| Debtors Age Analysis By Income Source | | | | | | | | | | | |
| Trade and Other Receivables from Exchange Transactions - Salar | 1200 | 23,235 | 19,464 | 15,975 | 18732 | 16,304 | 18,177 | 15.455 | 776,123 | 903,447 | 843,782 |
| Trade and Other Receivables from Exchange Transadicru - Electricity | 1303 | - | | | _ | | - | | | - | - |
| Revelvaties htm Non-exchange Transactions - Property Rees | 14085 | | | | 1 | | | | - 1 (a) | 1 2 | |
| Receivables from Exchange Transactions - Waste Water Management | 1500 | 2,240 | 1,529 | 1.093 | 945 | 908 | 793 | 768 | 48,322 | \$1,857 | 49.636 |
| Receivables from Exchange Transactions - Wales Haragement | 1000 | | - | - | | | | | - | | - |
| Receivables Mot Existing a Transactions - Property Rental Destina | 1700 | | | - | | | | | | | _ |
| Hierestran Arrear Debbir Accounts | 1215 | 6,178 | 6,248 | 0373 | 6,893 | 5,589 | 5.874 | 6371 | 247,190 | 25".916 | 369-816 |
| Recoverable unauthorized, invigular, huters and wasterul expenditure | 1423 | | | | 100 | 100 M | - | 124 | 1000 A | | - |
| Other | 1905 | 797 | 345 | 74 | | 95 | 107 | 130 | 14,768 | 15,729 | 18315 |
| Total By locater Source | 2000 | 21,845 | 27,540 | 24,015 | 25,561 | 22,780 | 22,882 | 21,715 | 1,084,403 | 1,251,648 | |
| 2022/29 - totals only | | 70,631 | 24,904 | 22.995 | 22,182 | 24,903 | 20,007 | 18,779 | 103 507 | 808,000 | 260,420 |
| Debtors Age Analysis By Customer Group Organs of Bass | 2200 | 2.827 | 2.141 | 1,757 | 2.882 | 1.857 | 1405 | 1007 | 47.585 | 57.076 | 54.964 |
| Comunical | 0000 | 5.547 | 2,985 | 1.097 | 3,306 | 1346 | 1.645 | 276 | 61,192 | 79.375 | 578. |
| Households | BEND | 23,570 | 21,703 | 20.381 | 10.614 | 19,575 | 19742 | 11.463 | \$78,125 | 1.120,754 | |
| Other | 2500 | - | | - | | tation a | | 10,000 | 210,123 | 1,1200,1204 | 004200 |
| Total By Customer Group | 2100 | 21,845 | 27.540 | 24.015 | 25.561 | 22,760 | 22 682 | 21.715 | 1.084,403 | 1,261,648 | |

> The Municipality has a total amount of R 1 billion of outstanding debt.

Top 10 Debtors

| TOP 10 DEBTORS 30 September 2024 | |
|-------------------------------------------|----------------------|
| ACCOUNT_HOLDER | TOTAL |
| ALFRED DUMA LOCAL MUNICIPALITY STEADVILLE | E HOST 10,856,212.10 |
| YENDE E N | 7,877,100.86 |
| LIEBENBERG LC | 5,471,049.37 |
| ZANELISENI GARDEN | 3,508,751.28 |
| ALFRED DUMA LOCAL MUNICIPALITY NURSERY | 2,879,233.77 |
| ALFRED DUMA LOCAL MUNICIPALITY SWIMMING | G POOL 2,514,146.34 |
| UTHUKELA DISTRICT MUNICIPALITY | 2,413,399.57 |
| MADUNA D/P 781 GZ | 2,223,377.40 |
| NTOKOZWENI COMMUNITY LAND TRUS | 2,118,741.45 |
| NORTHERN NATAL ABBATTOIR | 1,924,899.58 |
| | 41,786,911.72 |

Bank Balance

Bank Balances

The following reflects bank balances at 30 September 2024

| DESCRIPTION | JULY 2024 | AUGUST 2024 | SEPT 2024 | OCT 2024 |
|-------------------------------|---------------|--------------|---------------|----------|
| FNB MAIN ACCOUNT 62252306280 | 58,010,023.35 | 7,082,271.19 | 10,671,432.65 | |
| FNB WATER ACCOUNT 62253072385 | 0 | 0 | 0 | 0 |
| | 58,010,023.35 | 7,082,271.19 | 10,671,432.65 | 0.00 |
| Total cash held | 10,671,432.65 | | | |

Collection rate

| | CONSUMER DEBTORS - PAYMENTS VS BILLING AS AT 30 SEPTEMBER 20 | | | | | | | | | |
|-----------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| MONTH | BILLING | MONTHS | RECIEPTS | RECOVERY RATE % | | | | | | |
| June 2024 | 35,297,566.92 | July 2024 | 9.454.483.35 | 26.79% | | | | | | |
| July 2024 | 28,855,142.74 | Contract of the second of the | 12.880,102.19 | | | | | | | |
| August 2024 | 30,683,291.09 | September 2024 | 10,624,899.94 | 34.63% | | | | | | |
| TOTAL | 94,836,000.75 | | 32,959,485.48 | 35% | | | | | | |
| TOTALS | | | BITE IS SAME | | | | | | | |
| BILLING - JUNE - SEPT 2024 | | 94,836,000.75 | 5 | A LOCAL DESCRIPTION OF THE PARTY OF THE PART | | | | | | |
| RECIEPTS - JUNE - SEPT 2024 | | 32,959,485.48 | 3 | | | | | | | |
| DIFFERENCE | | 61,876,515.27 | 35% | | | | | | | |
| | Call restrict with the | | | | | | | | | |

Table SC5 Investment portfolio

DC 23 - Uthukela Supporting Table SC5 Monthly Budget Statement - Investment portfolio - M03 September

| Investments by maturity Name of institution & investment ID | Opening balance | Interest to be realised | Partial / Premature Withdrawal (4) | Investment Top Up | Closin <mark>g</mark> Balance |
|----------------------------------------------------------------|--------------------|----------------------------|---------------------------------------------|----------------------|----------------------------------|
| R thousands | | | | | |
| Municipality | | | | | |
| FNB | 10,498 | 70 | (7,198) | 15,509 | 18,879 |
| NEDBANK | 8 | 0 | - | - | 8 |
| INVESTEC | 405 | 3 | | - | 407 |
| ABSA | 105,922 | 611 | (53,200) | 30 1 2 | 53,333 |
| | | | | | - |
| | | | | | |
| | | | | | |
| TOTAL INVESTMENTS AND INTEREST | 116,832 | 684 | (60,398) | 15,509 | 72,626 |

The Municipality held investments of R72 million at the end of September 2024

Table SC4 Creditors age analysis

| Description | | Budget Year 2024/25 | | | | | | | | |
|-----------------------------------------|---------|---------------------|---------|---------|----------|----------|----------|------------|--------|---------|
| a securitaria | NT Code | 0 - | 31 - | 61 - | 91 - | 121 - | 151 - | 181 Days - | Over 1 | Total |
| R thousands | | 30 Days | 60 Days | 90 Days | 120 Days | 150 Days | 180 Days | 1 Year | Year | 1111 |
| Creditors Age Analysis By Customer Type | | | | | | | | | | 1 |
| Bulk Electricity | 0100 | 1. P | | | 1000 | | | | | |
| Bulk Water | 0200 | | | | | | | | | |
| PAYE deductions | 0300 | | 1.0 | | | | | | | |
| VAT (output less input) | 0400 | | | | | | | | | |
| Pensions / Refirement deductions | 0500 | | | | | | | | | - |
| Loan repayments | 0600 | | | 1.1 | | - 1 | | | | - |
| Trade Creditors | 0700 | 5,758 | 7,790 | 16,467 | 4,098 | 392,675 | | | | 426,789 |
| Audibr General | 0800 | | | | | | | | | - |
| Other | 0900 | | | 1.1 | | | | | | - |
| Total By Customer Type | 1000 | 5,758 | 7,790 | 16,467 | 4,098 | 392,575 | - | - | - | 426,789 |

Top 10 Creditors

| TOP TEN CREDITORS ANALYSIS AS AT 20 SEPTEMB | ER 2024 |
|---------------------------------------------|----------------|
| SUPPLIER | AMOUNT |
| UMNGENI WATER | 172,500,860.50 |
| DEPARTMENT OF WATER AND SANITATION | 91,376,580.77 |
| INKOSI LANGALIBALELE | 60,051,605.75 |
| ALFRED DUMA | 49,193,097.02 |
| ZNMS TRADIND CC | 10,229,037.50 |
| SALGA | 6,036,241.35 |
| GOING PLACES | 4,891,028.00 |
| LUNASISI IDEAS | 2,526,546.09 |
| ILIFA LETHU | 2,089,860.50 |
| MGAZI ENGINEERING | 2,070,287.62 |

Grant Performance:

| | | Summa | UTI GF Cy of Grants received | | | | | | |
|--------|------------------------|------------------|------------------------------------|--------------------------|--------------------------|---------------|-------------------------------------|----------------------------------|-----------------------------|
| | | | | Audited Balance as at | Budget Amount 2024/25 | Received | Spent & transferred to income | | Closing Balance/ Unspent |
| | Name of Grant owner | | Grant Type | 01/07/2024 | | 2024/25 | 2024/25 | % Spent on received amount | 2024/25 |
| G3.101 | EX Mthembu | MUNICIP GRANT | AL INFRASTRUCTURE | 0.00 | 191,529,000.00 | 64,214,000.00 | 56,575,211,55 | 88% | 7,638,788,45 |
| G3 102 | EX Mthembu | | SANITATION RUCTURE GRANT | 0.00 | 100,000,000.00 | 30,000,000.00 | 29,371,309.66 | 98% | 628,690.34 |
| G3.105 | EX Mthembu | | OAD ASSET MENT SYSTEM | 99,112.92 | 2,792,000.00 | 1.954,000.00 | 0.00 | 0% | 2 053 112 92 |
| G3 106 | EX Mthembu | EPWP IN | TERGRATED GRANT | 0.00 | 1,885,000.00 | 422,000.00 | 122,448,96 | 29% | 299,551.04 |
| G3,107 | | FINANCE GRANT | MANAGEMENT | D.00 | 2,000,000.00 | 2,000,000.00 | 207,750.60 | 10% | 1,792,249.40 |
| G3.108 | O Mnguni | LG SETA | | 0:00 | 0.00 | 147,599.02 | 103,416.00 | 70% | 44,183.02 |
| | | - | | 99,112.92 | 298,006,000.00 | 98,737,599.02 | 86,380,136.77 | 87% | 12 456,575.17 |

FINANCIAL RATIOS

| Financial Ratio | SEPTEMBER 2024 | COMMENTS ON RATIOS | | |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Capital Expenditure to Total Expenditure (10%-20%) | Total Capital Expenditure / Total Expenditure (Total Operating Expenditure + Capital Expenditure) × 100 42 595 / (156 720 + 42 595) = 21 881 / 102 887 = 21.4 | This ratio is used to assess the level of Capital Expenditure to Total Expenditure, which indicates the prioritization of expenditure towards current operations versus future capacity in terms of municipal service The municipality's ratio of 21.4% as at the 30 September 2024 which is above with 0.1% compared to last month ratio and that brings the level of capital expenditure higher than the acceptable range by 1.4% | | |
| Cash Coverage Ratio | ((Cash and Cash Equivalents - Unspent Conditional Grants - Overdraft) + Short Term Investment) / Monthly Fixed Operational Expenditure excluding (Depreciation, Amortisation, and Provision for Bad Debts, Impairment and Loss on Disposal of Assets) (10 671 433 – 12 456 575 – 0 + 72 626 464) / 82 628 000 = 10 Months | The norm range is between 10% and 20% The Ratio is adjusted for Unspent Conditional Grants as the cash is not available for normal Municipal day-to- day operational expenditure but rathe reserved for Grant related expenditure. The Municipality ratio is 10 months fo September 2024 which brings a positive impact that the municipality does not rely on conditional grants to pay for it expenses. The more cash reserves a municipality or municipal entity has available the lower the risk of it being unable to fund monthly fixed operational expenditure and to continue rendering services. The Norm Range is between 1 Month to 3 Months | | |

| Net Operating Surplus Margin | (Total Operating Revenue – Total Operating Expenditure)/ Total Operating Revenue x 100% | Net Operating Surplus Margin Ratio assesses the extent to which the Municipality generates Operating Surpluses |
|---------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (321 093 – 156 720)/ 321 093 ×100 = 51% | The Municipality Ratio is 51% greater than 0% |
| | | <i>Norm</i> The norm is equal to or greater than 0% |
| | | Municipalities should at least recover operational costs for the services being delivered. In addition, a ratio which is greater than 0% will enable the municipality to generate a surplus which will assist to contribute towards |
| Creditors Payment Period > 30 days (= 0) | Trade Creditors Outstanding / Credit Purchases (Operating | its capital funding requirements. Trade Creditors |
| | and Capital) × 365 413 240 / 426 789 x 365 = 353 days | This ratio indicates the average numbers of days taken for Trade Creditors to be paid |
| | | The municipality ratio is 353 days it takes to pay it creditors |
| | | A period of longer than 30 days to settle creditors is normally an indication that the Municipality may be experiencing cash flow problems, however in certain instances this may be as a result of disputes, processing of payments, etc. In addition, a ratio that exceeds the norm indicates that the Municipality may not be adequately managing its Working Capital or that effective controls are not in place to ensure prompt payments. The municipality will be |

| | | required to provide further explanations in this regard |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Remuneration (Employee Related Costs and Councillors Remuneration) as % of Total Operating Expenditure) | Remuneration (Employee Related Costs and Councillors' Remuneration) / Total Operating Expenditure x 100 (363 137 + 6155)/ 967 232 = 38% | The ratio measures the extent of Remuneration to Total Operating Expenditure The Municipality Rate for employee related cost is 38% within the acceptable nom The norm range between 25% and 40% |
| Contracted Services % of Total Operating Expenditure | Contracted Services / Total Operating Expenditure x 100 21 009 / 156 720 X 100 = 1 3% | Contracted Services This ratio measures the extent to which the municipalities resources are committed towards contracted services to perform Municipal related functions. The municipality ratio for contracted services is 13% which is above acceptable norm. The norm range between 2% and 5% |

Q Prepared by: Budget Officer Reviewed by ADA.

Accountant Budget

Approved by: Sull Chief Financial Officer

2.7. Municipal Manager's quality certificate

I Langelihle Jili, Municipal Manager of UThukela District Municipality, hereby certify that the Section 71 and supporting documentation for September 2024 have been prepared in accordance with the Municipal Finance Management Act and the regulations made under the Act.

Print Name LJII Signature Date : 10 October 2024